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NOT A PANACEA: THE HINDU EDITORIAL ON THE MARATHA DEMAND FOR RESERVATION

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In a sign of significant socioeconomic churning in various parts of India, there have been demands for reservation by communities that are known to be politically dominant and are not traditionally classified as "backward". The agitation for reservation by members of the Maratha community in Maharashtra is one such. The community has had significant representation in positions of political power — over 35% of MLAs since 1967 and 12 of 18 Chief Ministers in the State. It has also traditionally been economically influential in rural areas due to landowning — over 75% of the cultivable land in the State — besides controlling an overwhelming majority of sugar factories. Data from the India Human Development Survey (IHDS) in 2011-12 in the State have shown that Marathas had a per capita consumption expenditure only lower than that of Brahmins; poverty incidence among Marathas was comparable to that of other forward communities and significantly lower than that of Scheduled Castes and Scheduled Tribes and marginally lower than that of Other Backward Classes. It is evident why the Supreme Court in 2021 struck down the 16% quota provided under the Socially and Economically Backward Classes for Marathas in jobs and education in 2018.

And yet the demand is not difficult to fathom. Despite the relative dominance, there are significant intra-community variations in terms of income and educational outcomes. The IHDS survey showed that the highest quintile of the community had an average per capita income of 86,750, while the per capita income of the lowest quintile was one-tenth of this. This disparity, besides the predominant rural nature of livelihoods among the poorer Marathas amid the prolonged nature of the recurring agrarian crisis in the State, has given rise to resentment and the demand for reservations. The Eknath Shinde government bowed to the demands of the latest agitation and set up a committee led by Justice Sandeep Shinde to help expedite the issue of Kunbi certificates to all Marathas so that they could benefit from reservations as part of the OBCs. But this has led to tensions with OBC leaders, including from the ruling coalition, demanding that the government scrap the committee. The need for a comprehensive socioeconomic survey across States, instead of knee-jerk responses to agitations, is a must to evaluate the implementation of reservation, its outcomes, and to find out which group deserves it based on constitutional provisions. More importantly, with government jobs shrinking to a mere fraction of overall employment, reservations cannot be a panacea for the uplift of the poor among Marathas.

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